



## Spring 2023 NPPC Veterinary Government Relations Externship Application

Name: \_\_\_\_\_ Veterinary Medical College/School: \_\_\_\_\_

Expected Graduation (open to class of '23 & '24): \_\_\_\_\_ Email Address: \_\_\_\_\_

How did you learn about the NPPC Veterinary Externship? \_\_\_\_\_

**Available time blocks for 2022/2023 academic year:** Externships run for two weeks, with lodging sponsorship of up to \$3,000/student from Merck Animal Health.

✓ **March 27<sup>th</sup> - April 7<sup>th</sup>, 2023**

**What is your interest in government relations and policy development?** Please check below what applies to you. Your answers will provide us historical context to your experience in government relations to tailor your externship to your needs and desires.

\_\_\_ Completed a policy-related externship/internship previously.  
If so, where? \_\_\_\_\_

\_\_\_ Participated in a Legislative Fly-In. If so, which organization? \_\_\_\_\_

\_\_\_ Contacted an elected state or federal official via phone, email, fax or in-person meeting

\_\_\_ Other \_\_\_\_\_

**What areas are you interested in?** We aim to tailor your externship to the areas you are most interested in. Please check all that apply:

\_\_\_ Animal Health and Welfare

\_\_\_ Farm Bill

\_\_\_ Food-Safety

\_\_\_ Marketing and Communications

\_\_\_ Pharmaceutical Issues

\_\_\_ Research and Development

\_\_\_ Sustainability

\_\_\_ Trade and International Issues

\_\_\_ Tax Issues

\_\_\_ Animal Health and Welfare

\_\_\_ Other (please list): \_\_\_\_\_

**My application is complete:**

- \_\_\_ **Resume:** Includes only the most relevant information you want NPPC to consider.
- \_\_\_ **Letter of recommendation** from a veterinarian, professor, mentor, or supervisor that is familiar with the student's academic record and school involvement. Author should include their contact information in the letter.
- \_\_\_ **Personal statement or Cover Letter** explaining your motivations to apply to the NPPC Veterinary Government Relations Externship program and what you would like to gain from the experience. (500 words maximum)

\_\_\_ **Submit application materials by **September 9th, 2022****, to Dr. Anna Forseth via email: [\*\*Forsetha@nppc.org\*\*](mailto:Forsetha@nppc.org). Applicants will be notified of final selections by October 28<sup>th</sup>, 2022.